

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE

AVENTIS PHARMA S.A.,

Plaintiff,

v.

BAXTER HEALTHCARE CORPORATION,

Defendant.

Civil Action No. 06-636 (GMS)

BAXTER HEALTHCARE CORPORATION,

Counterclaimant,

v.

AVENTIS PHARMA S.A.,

Counterdefendant.

NOTICE OF DEPOSITION OF HANS F. LAUPPE

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure, Defendant/Counterclaimant Baxter Healthcare Corporation ("Baxter"), by and through their attorneys of record, will take the deposition of Hans F. Lauppe on February 25, 2008 beginning at 9:30 a.m. at the offices of Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P., 901 New York Avenue, NW, Washington, DC 20001, or at a date, time and place to be agreed upon by the parties. The deposition will be before a notary public, or other authorized person to administer oaths, will be recorded stenographically and/or by video tape, will include the use of interactive real time transcription (e.g., Live Notes), and will continue from day to day until completed.

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Dated: January 11, 2008
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**IN THE UNITED STATES DISTRICT COURT
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CERTIFICATE OF SERVICE

I, Philip A. Rovner, hereby certify that on January 11, 2008, the within document was filed with the Clerk of the Court using CM/ECF which will send notification of such filing(s) to the following; that the document was served on the following counsel as indicated; and that the document is available for viewing and downloading from CM/ECF.

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I hereby certify that on January 11, 2008 I have sent by E-mail and Federal Express the foregoing document to the following non-registered participants:

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